

Councillors Rose Williams (Chair),  
Eden, Grashoff, Hoskin and Khan

To all Members of the Access &  
Disabilities Working Group

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26 February 2016

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**NOTICE OF MEETING - ACCESS AND DISABILITIES WORKING GROUP - THURSDAY  
10 MARCH 2016**

A meeting of the Access and Disabilities Working Group will be held on **Thursday 10 March 2016 at 2.00pm in the Council Chamber, Civic Offices, Bridge Street, Reading.**

The Agenda for the meeting is set out below.

**AGENDA**

	<u>PAGE NO</u>
1. WELCOME AND INTRODUCTIONS	-
2. COUNCILLORS' DECLARATIONS OF INTERESTS	-
Councillors to declare any personal and prejudicial interests they may have in relation to the items on the agenda.	
3. MINUTES OF THE MEETING HELD ON 3 DECEMBER 2015	1-4
4. MATTERS ARISING FROM THE MINUTES	-

*CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.*

- |     |   |      |
|-----|---|------|
| 5.  | LIBRARY SERVICE REVIEW  | -    |
|     | <a href="http://old.reading.gov.uk/PRlibraryreviews">http://old.reading.gov.uk/PRlibraryreviews</a>   |      |
| 6.  | TRANSPORT UPDATE  | -    |
| 7.  | ADULT WELLBEING POSITION STATEMENT 2016-17  | -    |
| 8.  | TELECARE  | 5-6  |
| 9.  | FIRE SAFETY JOINT INITIATIVE  | -    |
|     | <a href="http://old.reading.gov.uk/PRFireSafety">http://old.reading.gov.uk/PRFireSafety</a>   |      |
| 10. | ISSUES LIST   | -    |
| 11. | ANY OTHER BUSINESS  |      |
|     | <ul style="list-style-type: none"> <li>• Register to Vote</li> <li>• New Carers Support Contract</li> <li>• Benefits and Discounts for Disabled People</li> <li>• Attendance Allowance</li> <li>• Information from Bracknell Forest Council:</li> </ul> | 7-16 |
|     | <a href="http://www.bracknell-forest.gov.uk/warningoverbluebadgescamwebsites.htm?news=1">http://www.bracknell-forest.gov.uk/warningoverbluebadgescamwebsites.htm?news=1</a>   |      |
|     | <a href="http://www.bracknell-forest.gov.uk/forestcaresnewproduct.htm?news=1">http://www.bracknell-forest.gov.uk/forestcaresnewproduct.htm?news=1</a>   |      |
| 12. | DATE AND TIME OF FUTURE MEETINGS  | -    |
|     | To be confirmed.  |      |